

The background of the entire image is a sunset or sunrise scene. The sky is filled with golden and orange clouds, with the sun visible as a bright orb on the right side. In the foreground, the silhouettes of a man and a camel are visible against the bright sky. The man is standing and holding a rope that is attached to the camel's head. The camel is walking towards the left. The overall mood is peaceful and contemplative.

Moral Islamic Stories

a collection of stories from the life of
PROPHET MUHAMMAD (PBUH)

Moral Islamic Stories

The purpose of the book is to make aware the kids and adults about the life of Prophet Muhammad (PBUH) and the moral lessons which Islam teaches through the Prophet. It's a collection of twelve prominent stories and incidents from Prophet' Muhammad (PBUH)'s life. The stories are written in simple language to make it easy to understand.

By

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The Garbage Thrower

There used to be an old lady in the period of Prophet Muhammad (PBUH) who was a non-believer on the Prophecy of Muhammad and dislike him as he calls for oneness of god. Her hate for him so much that she wants to trouble him and get his anger out to prove that Prophet Muhammed (PBUH) is an ordinary man, who gets angry on her because she troubles him.

One night, she got an idea, she was so excited to trouble him (PBUH), she could not sleep all night. She woke up even before the first ray of sunlight enter her window, she sweeps her house and collect the garbage in the bucket, placed it onto the roof of her house and proudly looked it for a while then with an impatient look on her face, she looked at the street that she lived on, and thought, "No one has ever seen him angry. Every non-believer will praise me when they will see him shouting at me and getting mad. They will laugh at him and make fun of him." She looked at the basket again and grinned.

Meanwhile, she heard footsteps, announcing the approach of the end of her waiting. "Finally, my prey is going to be answered." she thought, as she saw a prophet Muhammed (PBUH) dressed in clean, white clothes coming that way. She picked up the basket in her hands and threw all the garbage on him when he passed by. Much to the woman's disappointment, he did not say a single word and continued his way.

She did the same the following day thinking, "Maybe this time I will be able to annoy him." But he was too gentle to shout at a woman. She misinterpreted his attitude as fear, so decided to repeat the same mischief every day in order to keep him frightened, so that he might stop preaching the Oneness of God.

On the other hand, Prophet Muhammed (PBUH) did not want to disappoint

the woman and so continued to walk down the street every day, instead of picking an alternate route, and prayed for the woman to recognize the Truth.

One day, the Holy Prophet Muhammad (PBUH) did not find the woman to be on the roof of her house with the basket. This worried him because he thought something must have happened to her for not being over there. So, he knocked at the door. "Who is it?" asked a feeble voice. "Muhammad bin Abdullah," was the reply, "can I come in?" The woman feared, "I am sick and too weak to fight or talk back, therefore Muhammad has come to take revenge for what I have been doing to him." But the permission to enter her house was in such a gentle voice that she allowed him in.

Prophet Muhammad (PBUH) entered the house and told the woman that not finding her on the roof had worried him and he thus wanted to inquire about her health. On finding out how ill she was, he gently asked if she needed any help. Hypnotized by the affectionate tone in the Holy Prophet's (PBUH) blessed voice, she forgot all fear and asked for some water. He kindly gave her some in a utensil and prayed for her health, while she quenched her thirst. This made her feel very guilty for being so cruel to him in the past and she apologized for her mean behaviour. He forgave her and came to her house every day to clean it, to feed her and to pray for her, till she was on her feet again. The kind attitude of the Holy Prophet (PBUH) inspired her into the recognition of the Truth.

Moral: Learn compassion and patience from Prophet Muhammad (PBUH). He was treated roughly by the lady, but he never reacts, moreover he cares for the lady who troubles him.



Wealth and Poverty

It was the usual meeting. Prophet Muhammad (PBUH) was in his place and his companions gathered around him to hear the words of wisdom and guidance.

A rich person dressed in clean and elegant clothes arrived in the presence of Rasool Allah (PBUH) and sat down before him. A short while later, a poor person wearing old and tattered clothes, appeared, saluted the assembly: "Salamun Alaikum" (Peace be on you)! And finding a vacant place comfortably sat down.

Prophet (PBUH) had taught them that all Muslims were brothers, and in an assembly, one should sit wherever one finds a place, regardless of any status. Now, it so happened that this poor man was seated next to a very rich man. The rich man felt very disturbed and tried to collect the edges of his dress around himself so that the poor man didn't touch them.

Having observed this, Prophet (PBUH) remarked to the rich man: "Did you fear that the poor person next to you might make your clothes dirty?"

"No," replied the rich person.

"Then why did you behave so?" asked Prophet (PBUH).

"I admit that was the most undesirable thing to do. It was an error and I confess my guilt. I have a companion (soul) that makes good deeds appear evil to me and vice-versa. O' Prophet of Allah! As a punishment for this reprehensible act of mine, I gift half of my wealth to the poor man."

Turning to the poor man, Prophet (PBUH) inquired, "Do you accept the offer?"

"No, O' Prophet of Allah," said the poor man.

People present were taken by surprise, they thought that the poor man was a

fool, but then he explained: "O' Prophet of Allah, I refuse to accept this offer because I fear that I might then become arrogant and ill-treat my Muslim brothers the way he did to me."

Moral: Islam does not teach to differentiate between rich and poor. We should treat each other with kindness and respect. Arrogance has no space in the religion of Islam.



The Crying Camel

It was a very hot day. The people who lived in the city of Medina were trying to find somewhere to keep cool. There were many beautiful gardens in the city with tall, shady trees where people came to sit and find shade. They talked. They sipped refreshing drinks. They told stories and they laughed.

The Prophet Muhammad (PBUH) was walking in one of the gardens. He loved to walk under the trees where it was green and cool. He liked to think quietly as he walked. He smiled at the people he knew as he walked along. While he was walking, he heard a strange noise. It sounded like someone crying. It sounded like someone howling. It sounded like someone was very upset. As he came closer to the crying and howling, the Prophet could see it was not a sad person at all. It was a sad camel.

Muhammad (PBUH) felt very sorry for the camel. It was tied to a post, out in the sunshine. It was very hot and looked very thirsty. Tears were running down the camel's cheeks and its fur was very wet. No one seemed to notice the camel's howls. Muhammad (PBUH) stroked the camel, and it became calmer.

After a while the howls became grunts and the grunts became snorts of pleasure. The tears stopped running down the camel's cheeks. He knew Muhammad (PBUH) was his friend. Prophet Muhammad (PBUH) became angry, he strode along the pathways calling, "Who owns this camel?" At last a voice said, "I do," and a man stepped out from under the shade of the biggest tree in the garden.

Prophet (PBUH) looked at the man. He was not hot. He was not thirsty. He was not thinking about his camel. Muhammad spoke quietly. As he spoke, the camel owner's head began to droop. He realized what he had done.

Prophet Muhammad (PBUH) reminded him that the camel is one of Allah's creatures. The animal works hard for the man, carrying heavy loads and travelling to places far away. He (PBUH) reminded the man that he should take great care of the camel in return for its hard work. The camel owner felt very bad. He had been cool, comfortable and happy while the camel was hot, bothered and upset. His behaviour had even upset the Prophet Muhammad. He was so ashamed. From that day on he looked after his animals with great care and always made sure they had enough to eat and drink the camel never cried again.

Moral: Show the kindness towards the animals and all the beings as they all are creatures of Allah (SUT). Also, learn the justice from Prophet Muhammad (PBUH)



The Man Who Made A Promise to Tell the Truth

Once a man came to the prophet Muhammad (S) and said, "Oh Prophet of Allah, I have many bad habits. Which one of them should I give up first?" The prophet said, "Give up telling lies first and always speak the truth." The man promised to do so and went home.

At night the man was about to go out to steal. Before setting out, he thought for a moment about the promise he made with the prophet. "If tomorrow the prophet asks me where have I been, what shall I say? Shall I say that I went out stealing? No, I cannot say that. But nor can I lie. If I tell the truth, everyone will start hating me and call me a thief. I would be punished for stealing."

So the man decided not to steal that night and gave up this bad habit.

Next day, he felt like drinking wine, when he was about to do so, he said to himself, "What shall I say to the prophet if he asks me what did I do during the day? I cannot tell a lie, and if I speak the truth people will hate me, because a Muslim is not allowed to drink wine." And so, he gave up the idea of drinking wine.

In this way, whenever the man thought of doing something bad, he always remembered his promise, to tell the truth. One by one, he gave up all his bad habits and became a good Muslim and a very good person.

Moral: Always speaks the truth, those who speak the truth are close to Allah (SUT). By speaking the truth, we can avoid various sin and wrongdoing from

our day to day life.



Wealth, Family and His Deeds

Once the Messenger of Allah (SWT), was sitting amidst his companions (Sahabah) in the mosque when suddenly Prophet Muhammad (PBUH) said: "Today I shall narrate a story to you all, which will reveal three riddles for all of you to solve". This hushed the crowd and they all listened to what Prophet Muhammad (PBUH) had to say.

Prophet Muhammad (PBUH) continued by saying that once a man got to know that the days in his life was numbered and very soon, he would be confronted with death. With this knowledge, he feared his loneliness in the grave and went searching for true friends who would help and accompany him.

He knocked on the door of his first friend and asked whether he would help. To this, the friend said, "of course, what are we here for." But then the man went on to say that he had very few days to live after which he required help. As soon as he uttered this statement, his first friend said: "I am sorry but when death does us apart, there is nothing we can do for you but buy you a place in the graveyard and some cloth /shroud (Kafan) to cover your dead body." Grieved but looking forward to his next friend, the man moved on.

On the second door, when he came face to face with his second friend, and after narrating the entire story of his death and asked for help, the same answer was his fate again. The second friend said "I have been there with you all your life and can help you here. But there's nothing I can do for you after you die except take your corpse to the graveyard and bury you."

Lost in agony and despair, he headed for the third friend, very sure that he would receive the same answer but there was a tinge of hope left. When he confronted the third friend and told him that he required help, the friend eagerly volunteered to help. But the man continued to say that I need help

after I die. To which the third friend replied, "Do not worry, my dear friend! I shall accompany you to the grave, be there with you in the grave, even when the angels arrive for questioning (Munkar and Nakir), then assist you on the Pul-e-Sirat (bridge) and then lead you to heaven. "To this, the man heaved a sigh of relief and then passed away in peace."

Prophet Muhammad (PBUH) then turned and asked his companions if anybody could identify the three friends and the man. When the prevailing silence didn't dissolve, Prophet Muhammad (PBUH) continued to say, "The man in the anecdote is any other human being." The first friend is "money/wealth", things that help us only in life and not after we die.

The second friend is our "family/children/sons and daughters", we strive for them all our lives and all they give us is a shoulder to the grave.

And the third and most important friend is "Deeds". Which accompany us all the way through.

Moral: Do not strive for materialistic values that will give you nothing and help you in no way in your eternal life. But work hard, pray and ask forgiveness from Allah (SWT). The good deeds assist mankind where every other thing loses value in the life hereafter!



Ramadan Story

It was the day of celebration and a day of rejoicing. There was an air of festivity in the streets of Madina. All the people, both young and old were dressed in their best clothes, especially for this special day of Ramadhan Eid.

As it was time for early morning Ramadhan Eid prayers everyone made their way to an open piece of land on the outskirts of the city of Madina. Prophet Muhammad (PBUH) arrived and led the prayers. After they had finished, they all greeted each other, and everyone was walking back home. The children running and playing in excitement, smiling and laughing, without a care in the world.

As Prophet Muhammad (PBUH) walked back home, he suddenly became aware of a little boy (Zuhair Bin Saghir) sitting by himself on the side of the path. The little boy was crying and looked very sad. The Prophet Muhammad (PBUH) bent down and patted him on the shoulders and asked, 'why are you crying?' 'Please leave me alone' sobbed the little boy. The boy didn't even see who was talking to him. The Prophet Muhammad (PBUH) ran his fingers through the boy's hair and very gently and kindly asked him again why he was crying. This time the boy said, 'My father was martyred fighting, and now my mother has married again, and my stepfather does not want me to live at home any more. Today is Ramadan Eid and everyone is happy. All the children have new clothes and nice things to eat, but I don't have any clothes except what I am wearing. I have no food and I don't even have a place to live.

Prophet Muhammad (PBUH) said to him, 'I know how you feel, I lost both my mother and father when I was a little boy.' The boy was surprised to hear that it was an orphan who was comforting him, and when he looked up to his great surprise it was the Prophet Muhammad (PBUH), and he immediately

jumped up to his feet out of love and respect.

Prophet Muhammad (PBUH) said to him 'If I were to become your new father and my wife your new mother, and my daughter your new sister, would that make you feel better?' 'Oh yes, that would be the best thing in the world!' The boy started smiling. The Prophet Muhammad (PBUH) took him home and gave him new clothes and good food on this beautiful day of Ramadhan Eid. The boy indeed had a wonderful Ramadhan Eid that day.

Moral: We should think of others that are less fortunate than ourselves on this beautiful day of Ramadhan Eid. Not everyone has such a wonderful day. It is a day of celebration but takes a moment to stop and think of those who are less fortunate than ourselves by following the Sunnah of our Prophet Muhammad (PBUH).



Parents in Islam

Someone asked the Prophet Mohammad (PBUH), "Who has the greater right over children, the mother or the father?"

The Prophet answered, "The mother's right is greater than the fathers." He was asked three times, and each time the answer was the same. The fourth time, Messenger of Allah (PBUH) said, "The father's right is next."

"Why do you give the mother three rights to the father's one?"

The Messenger of Allah (PBUH) replied, "Your mother carried you for nine months in her womb, then gave you birth. After that, she gave up her sleep for your sleep, suckled you, carried you in her arms, and cleaned you. For years she cooked for you, fed you, and served your food. She did your laundry. When you were forty, fifty, sixty, she still followed your progress with interest. Your father provided your food and made sure you had clothes to wear. Can this be compared with your mother's role?"

The questioner went on, "Well, I wonder if I could ever repay my mother for all the help and service, however much I might do for her?"

The Messenger of Allah (PBUH) replied: "You could not repay so much as one night's due!"

"But suppose I carry my mother on my back for years, clean up after her, cook for her, and feed her. Suppose I attend to those same services as long as she may live?"

"There will still be this difference between you: your mother looked out for you to live, while you are waiting for her to die."

Moral: Treat your parents kindly, give love and respect. Mother has the

highest regards among all human after Prophet Muhammad (PBUH) in Islam.



What is Religion?

Once a man came to Holy Prophet Muhammad (PBUH) and said: O Messenger of Allah, what is a religion?

Holy Prophet Muhammad (PBUH) replied: Akhlaq (Good Conduct, Morality).

Then he came to his front and asked: O Messenger of Allah, what is a religion?

Holy Prophet Muhammad (PBUH) replied: Akhlaq (Good Conduct, Morality).

Then he came to his left side and asked: what is a religion?

Holy Prophet Muhammad (PBUH) replied: Akhlaq (Good Conduct, Morality).

Then he came to his backside and asked the same question: what is a religion?

Holy Prophet Muhammad (PBUH) replied: Akhlaq (Good Conduct, Morality).

Then the Holy Prophet Muhammad (PBUH) said looking at him: Not to be angry is Akhlaq (Good Conduct, Morality).

Holy Prophet Muhammad (PBUH) was asked: What is misfortune?

Holy Prophet Muhammad (PBUH) replied: Bad Conduct.

Moral: It is of great importance to be mindful that Akhlaq (Good Manners, Morals) forms an important component of our religion Islam and our Imaan (faith).

Allah (SWT) speaks about the importance of good conduct, ethics, morals or character in the Noble Quran. Allah (SWT) orders and reminds us continuously throughout the Noble Qur'an to develop good character and treat people well.



Allah is Enough as A Surety

In the Prophet period, an Israeli man asked another Israeli to lend him one thousand Dinars. The second man required witnesses. The former replied, 'Allah is sufficient as a witness.' The second said, 'I want a surety.' The former replied, 'Allah is sufficient as a surety.' The second said, 'You are right,' and lent him the money for a certain period. The debtor went across the sea. When he finished his job, he searched for conveyance so that he might reach in time for the repayment of the debt, but he could not find any. So, he took a piece of wood and made a hole in it, inserted in it one thousand Dinars and a letter to the lender and then closed (i.e. sealed) the hole tightly. He took the piece of wood to the sea and said. 'O, Allah! You know well that I took a loan of one thousand Dinars from so-and-so. He demanded a surety from me, but I told him that Allah's Guarantee was enough, and he accepted Your guarantee. He then asked for a witness and I told him that Allah was enough as a Witness, and he accepted You as a Witness. No doubt, I tried hard to find a conveyance so that I could pay his money but could not find, so I hand over this money to You.' Saying that he threw the piece of wood into the sea till it went out far into it, and then he went away. Meanwhile, he started searching for a conveyance in order to reach the creditor's country.

One day the lender came out of his house to see whether a ship had arrived bringing his money, and all of a sudden he saw the piece of wood in which his money had been deposited. He took it home to use for fire. When he sawed it, he found his money and the letter inside it. Shortly after that, the debtor came bringing one thousand Dinars to him and said, 'By Allah, I had been trying hard to get a boat so that I could bring you your money, but failed to get one before the one I have come by.' The lender asked, 'Have you sent something to me?' The debtor replied, 'I have told you I could not get a boat

other than the one I have come by.' The lender said, 'Allah has delivered on your behalf the money you sent in the piece of wood. So, you may keep your one thousand Dinars and depart guided on the right path.'"

Moral: We should make Allah witness and keep the promises which we make.



The Story of Alqamah

At the time of the Prophet (PBUH), there was a young man named Alqamah. He was very diligent in obeying Allah by engaging in prayer and fasting and spending in charity. Then he fell ill, and his illness became serious. His wife went to the Prophet and said, "My husband, Alqamah, is on his deathbed. I, therefore, came to tell you, Messenger of Allah, about his condition." The Prophet (then) sent for Ammar or Suhaib and Bilal and told them to go to him (Alqamah) and have him repeat the Shahadah. Thereupon they went to him and found him in the agony of death. They asked him to say, "La illaha illa Allah," but his tongue was unable to pronounce it. At that, they came and told the Messenger of Allah that he was unable to repeat the Shahadah.

The Prophet asked, "Is either of his parents alive?" He was told, "Messenger of Allah, his mother is, but she is very old." The Prophet sent her a message that if it was convenient for her (that is, is she was able to go out), she should come to him; otherwise, she should stay in her house and the Prophet would come to her.

The Prophet's messenger came to her and informed her of the Prophet's message. She said, "May my life be a ransom for him, it is my pleasure to go to him!" She then stood up, leaning on her walking stick, and came to the Prophet and greeted him. The Prophet returned her greeting and said to her, "Umm Alqamah, tell me the truth, for otherwise, Allah (SUT) will reveal the truth to me! What is the situation concerning your son, Alqamah?" She replied, "Messenger of Allah, he prays much, fasts a great deal, and spends a great amount in charity." The Prophet said, "And what about yourself?" She said, "Messenger of Allah, I am angry with him." He said, "Why?" She replied, "Messenger of Allah, he has preferred his wife to me and has

disobeyed me." Then Allah's Messenger said, "Umm Alqamah, surely your anger has prevented Alqamah's tongue from pronouncing the Shahadah."

He then turned to Bilal and said, "Bilal, go out and collect a quantity of firewood." She said, "Messenger of Allah, what do you plan to do?" He replied, "I will burn him in front of your eyes." She said, "Messenger of Allah, he is my son! My heart cannot bear your burning him in front of me!" He said, "Umm Alqamah, Allah's punishment is more severe and more lasting! Therefore, if you want Allah to forgive him, be reconciled to him. By the One in Whose Hand is my soul, the prayer, fasting, and spending in charity (which he has done) are of no benefit to Alqamah if you are angry with him! Thereupon she said, "Messenger of Allah, I call upon Allah (SUT) and His angels and the Muslims who are present to be my witnesses that I am pleased with my son Alqamah." Allah's Messenger said, "Bilal, go to him and see whether he is now able to say, "La illaha illa Allah" or not. It may be that Umm Alqamah is saying something for my sake which is not in her heart."

Thereupon Bilal went, and while entering the door he heard Alqamah saying, "La illaha illa Allah." (Concerning this), Bilal remarked, "It is surely true that while Alqamah's mother was angry with him his tongue was tied, and now that she is pleased with him his tongue is freed." Alqamah died the same day.

The Prophet came to him and gave the order for his washing and shrouding, and then prayed the funeral prayer for him and buried him. He then stood by the side of his grave and said, "You company of Muhajireen and Helpers, if anyone favours his wife over his mother, Allah and His angels and all the people curse him! Allah does not accept his spending (in charity) and his uprightness unless he repents toward Allah, the Glorious and Majestic, and reconciles with her and attains her pleasure because Allah's pleasure consists in her pleasure and Allah's anger consists in her anger."

Moral: We should treat our parents with respect and should not favour anyone over the mother. Mother is the key to heaven.



Installation of Sacred Black Stone

When Holy Prophet Muhammad (PBUH) was 35 years old and few years before Holy Prophet Muhammad (PBUH) began his mission of preaching Islam there occurred an event of great concern in the lives of the Makkans.

It had rained heavily and continuously for a long period, and the water poured down towards the Kaaba. Kaaba was in the lower section of Makkah. This flood had shaken the foundations of the House of God, the Kaaba and cracked its walls. Besides, the Kaaba had no ceiling and the treasures it housed were exposed to robbery. The Makkans had seriously thought of rebuilding it; but a rebuilt Kaaba with doors and a ceiling, they imagined, would bring upon them a curse.

To each of the four clans of Makkah fell the task of demolishing and rebuilding one of the four walls of the Kaaba, but no one volunteered to begin the work of demolition for fear of punishment by its gods. At length Al-Walid after praying to the gods pulled down part of the Yamani wall assigned to his tribe, until the pillars that the Prophet Abraham (PBUH) had laid down, appeared. With bated breath, the rest waited to see what would befall him. When the morning came, and nothing had happened to him they took courage and began to work.

Holy Prophet Muhammad (PBUH), like the others, helped in the work till the Kaaba was levelled except for the green stones which were found below the walls. The Makkans could not shake them loose and thus decided to use them as foundations on which to build the new walls. From the neighbouring mountains the Makkans carried stones of blue granite to the site of the Kaaba

and the walls rose from the ground quickly.

Each quarter of the Kaaba was being built by one leading family of Quraish - the big and prominent tribe of Makkah. The sacred Black Stone (Al-Hajar Al-Aswad) had to be placed in the East wall of the Kaaba. The dispute arose as to who would have the honour of placing the Sacred Black Stone. Little by little, the dispute turned into harsh enmity, and the various tribes got ready for a bloody war. The members of the clan of Abdul Dar filled a large jar with blood and put their hands into it, thereby giving each other a pledge of death at the battlefield.

This terrible discord went on for four or five days until Abu Umayyah, who was the oldest of the Quraish, used his influence and said to the Makkans, Let the first person pass through the gate of the Haram (precincts of the Holy Kaaba) be our arbitrator and that all of us accept his view on the problem so it will be solved.

The Quraish accepted his proposal and waited to see who would pass through the gate first. Suddenly they heard footsteps heading towards them. It was Muhammad, the son of Abdullah. Everyone, of course, knew, loved, admired and respected Muhammad, the son of Abdullah. So with a loud voice, everyone said, "Here comes Al-Ameen (The Trustworthy)" and the joyous voice echoed through the place over and over again. We will accept his verdict! For indeed he was known to everyone as Al-Amin, the trustworthy!

Holy Prophet Muhammad (PBUH) was surprised to hear of that title with which they called him. Holy Prophet Muhammad (PBUH) did not know about the matter. He was told about what the people of Quraish were fighting for. It was all silent for a while. Everyone thought his family was going to be favoured. Their hearts were beating hard and they were getting anxious and impatient.

When they explained their problem to him, he said, 'Bring me a piece of cloth'. Although the Quraish did not know what he meant by that order, they brought the cloth immediately. Holy Prophet Muhammad (PBUH) spread the

cloth, put the sacred Black Stone in the middle of it, and said, 'Each tribe should take hold of one side of the cloth so all can share in the honour'. The Quraish did as he had told them and lifted the sacred Black Stone to the point where it was to be installed. Then the Holy Prophet Muhammad (PBUH), who observed that if he let any of them install it, conflict and disputes would arise, himself lifted the sacred Black Stone and installed it in its place. Through this excellent device, he put an end to the terrible enmity and conflicts.

To reconcile a fiery people in those turbulent times required great wisdom and tact which was so well displayed by Holy Prophet Muhammad (PBUH) in this incident in his life. This also clearly demonstrates the supreme character of Holy Prophet Muhammad (PBUH) and his excellent thought and intelligence, which ended a serious dispute without any bloodshed. It is also clear that he (PBUH) enjoyed a reputation for honesty among his people, who, as you have just read, so willingly subjected their claims to his sense of Judgement. We should take a cue from such instances of Prophet Muhammad's (PBUH) life which is full of acts of great moral courage.

Moral: This is how Muhammad (PBUH), the son of Abdullah, the Prophet of Islam succeeded in uniting the ever-fighting and ignorant Arabs with his honesty, justice and noble character.



Dialogue between Prophet and a Traveler

A traveller once came to the mosque to see Prophet Mohammad (PBUH). After greeting Prophet Mohammad (PBUH), he was asked where he was from. The traveller replied that he came from very far just to get a few questions answered. Following is the dialogue between the traveller and Prophet Mohammad (PBUH).

Traveller: I do not want the punishment to be written in my account.

Prophet Mohammad (PBUH): Behave well with your parents.

Traveller: I want to be known amongst people as an intelligent person.

Prophet Mohammad (PBUH): Fear Allah (SWT) always.

Traveller: I want to be counted amongst Allah's (SWT) favourites.

Prophet Mohammad (PBUH): Recite Noble Qur'an every morning and evening.

Traveller: I want my heart to always be enlightened.

Prophet Mohammad (PBUH): Never forget death.

Traveller: I never want to be away from Allah's (SWT) blessing.

Prophet Mohammad (PBUH): Always treat fellow creatures well.

Traveller: I never want to be harmed by my enemies.

Prophet Mohammad (PBUH): Always have faith in Allah (SWT) only.

Traveller: I never want to be humiliated.

Prophet Mohammad (PBUH): Be careful of your actions.

Traveller: I wish to live long.

Prophet Mohammad (PBUH): Always do good towards blood relations (Sile Rahm).

Traveller: I want my sustenance to increase.

Prophet Mohammad (PBUH): Always be in ablution (Wudu).

Traveller: I wish to stay free of punishment (Azaab) in the grave.

Prophet Mohammad (PBUH): Always wear pure (clean) clothes.

Traveller: I never want to burn in hell.

Prophet Mohammad (PBUH): Control your eyes and tongue.

Traveller: how do I get my sins forgiven?

Prophet Mohammad (PBUH): Always ask forgiveness from Allah (SWT) with a lot of humility.

Traveller: I want to always be honoured.

Prophet Mohammad (PBUH): Never humiliate or put down anyone.

Traveller: I don't want to be squeezed in the grave (Fishar-e-Qabr).

Prophet Mohammad (PBUH): Recite Sura-e-Mulk often.

Traveller: I want my wealth to increase.

Prophet Mohammad (PBUH): Recite Sura-e-Waqia every night.

Traveller: I want to be safe and at peace on Day of Judgment.

Prophet Mohammad (PBUH): Do remembrance (Zikr) of Allah (SWT) from dusk to the night.

Traveller: I want to be in full attention and concentration during prayer (Namaaz).

Prophet Mohammad (PBUH): Always do ablution (Wudu) with concentration and attention.

